



County Hall  
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## AGENDA

<b>Committee</b>	LICENSING SUB COMMITTEE
<b>Date and Time of Meeting</b>	WEDNESDAY, 14 SEPTEMBER 2022, 2.00 PM
<b>Venue</b>	CR 4, COUNTY HALL - MULTI LOCATION MEETING
<b>Membership</b>	Councillor Michael (Chairperson) Councillors Kaaba and Lancaster

### 1 **Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

### 2 **Application for the Variation of a Premises Licence - Admiral Napier, Cowbridge Road East (Pages 3 - 16)**

### 3 **Urgent Items (if any)**

**Davina Fiore**  
**Director Governance & Legal Services**  
Date: Thursday, 8 September 2022  
Contact: Graham Porter,  
02920 873401, g.porter@cardiff.gov.uk